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DR. F. C, CLARK AT CENTRAL UNION

NOT MUCH FAITH IN

JAPAN'S CONVERSION

An immense congregation filled the Central Union Church yesterday morn-ing, when the Rev. Dr. F. C. Clark, international progident of the Christian Endeavor Society, delivered an elo-quent and inspiring sermon. Taking as his text the first seven verses of the 95th Psalm, and laying emphasis on the second verse where the words:

"There have been wonderful changes in the Far East during the past two decades. Ten years ago China seem-ed still wrapped in the sleep of centuries," were the opening words of his sermon. Dr. and Mrs. Clark were in China in 1900, at the time of the Boxer uprising, and saw many sights which have been uppermost in their minds. "During those awful days, China was baptized with the blood of missionaries and of the hundreds of martyred Chinese converts, whom be it to their credit remained stead-fast in the faith until the end."

Japan Backward.
Speaking of Japan, Dr. Clark said that it will be a long time before the inhabitants of that Island empire embrace Christianity, as their national religion. "Countries must be evangelized by people of those lands, who have first been instructed by Ameri-can and English missionaries. Ameri-can missionaries will make one convert to ten by these native mission aries, so that there is at the present time a crying need for native n time a crying need for native no lon-aries and the prayers of this and oth-er churches throughout the world are eeded to bring about this great evan

"At Agra, india, whither I went to attend the Christian Endeavor Conention, 4000 native Christians and 400 native missionaries were present. Thirty distinct language were spoken at that convention. These included Thilletan, Assamese, Hindo, Tamil, l'elegu, Burman, Shan, Gujerati, Maharatti, etc."

unrise Esrvice. On the morning after the convention when most of the delegates had departed for their homes, Dr. Clark and a small band of Christians, both white and colored, climber to the top of a 48 societies; Kausi had 23 members at the color of a total membership of a total membership of the color of small hill just outsic was early dawn when they ascended this hill, as they wished to hold a In the mists of early dawn the Taj Mahal could be seen standing out

emperor; and all because a man so, loved his wife that he felt he could not commemorate her death with a more fitting monument than the cost-

rife, Christianity has more than

doubled itself " Work in Korea. throughout the world are coming more and more closely in touch with

ganization for the evangelization of

Dr. Clark then ended his descriptive sermon with a brief description of the great bronze statue of the Christ on the highest pass of all the Andes. Chile and Argentina very nearly came to blows about the frontier land bor-dering these two countries. Chile claimed land which Argentina thought should belong to her, and vice versa. Edward VII of England was asked to arbitrate the matter. This astute dip lomatist solved the question so satis factorily that war was averted. gratitude to God, the people of these two nations subscribed a large sum of money and built this statue midway between Valparaiso and Bueno

At the base of the statue are two carved images representing Chile and Argentina clasping hands. Beneath is a scroll upon which has been carved these words: "He is our peace

who have made all one."
Outside the city of Rio Janeiro on "Let us come before His presence with thanksgiving." his vast audience was held spellbound with the wealth of knowledge which this able and sympathetic preacher bestowed upon his hearers.

One of the peaks of the organ mountains overlooking the city, Dr. Clark and a party of Portuguese Protestants held a sunrise service, similar to the one they held at Agra. Just as they reached the top they heard the contract of the contract one of the peaks of the organ moun-tains overlooking the city, Dr. Clark the sweet voice of a native Christian, who had apparently ascended the mountain for the same purpose, singing the familiar hymn which com-mences with these beautiful words:

"The morning light is breaking."

Just before Dr. Clark pronoun the benediction, Dr. Scudder stated that twenty national or racial strains were represented in the Central Union Church of Honolulu. The music was very appropriate

and well rendered by the splendid cholr under the direction of Stanley Livingston. Miss Margaret Clarke of nclated at the organ, the two solos being sung by Mrs. Bruce McV. Mac-kall and Mr. Philip Hall.

MILLS' INSTITUTE AWARDED 1910 BANNER

Following is a complete list of the various societies that were present at Kawaiahao church last evening to compete for the inter-scholastic banner and the senior banner for 1910: Mem- Pres

| 7 | and a single on how you have | bers. | ent |
|---|---------------------------------------|-------|------|
| d | Central Union Church | 49 | 31 |
| | Christian Church | 46 | 32 |
| | Chinese Church | 32 | 17 |
| | First M. E. Epworth | | |
| j | Leaguers | 52 | 45 |
| ì | Japanese Makiki Church | 34 - | 6 |
| | Kamehameha Church | 67 | 65 |
| ı | Kaumakapili | 63 | 28 |
| ł | Kawalahao | 107 | 175 |
| ł | Kawaiahao Korean Epworth Leaguers. | 101 | 38 |
| ı | storean Epworth Leaguers. | ** | |
| ř | Mills Institute | 31 | 31 |
| ١ | Palama Settlement | 41 | 34 |
| ı | Portugueso | 34 | 33 |
| ĺ | Pohalaloha | 60 | 30 |
| н | Kalibi and Moanalus | 136 | 17 |
| H | The Mills Institute was a | warde | d th |
| | interscholastic banner as | they | ha |

100 per cent of their members present. The Portuguese Christian Endeavor-ites carried off the senior banner with

693 distributed in 15 societies,

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ted Co LtdAL.
A. V. Stevens to Von Hamm-Young Maria K King & hab to George H

Railway & Land Co D & Re. Mana (w) to Engenia K Reis. . . . D Fredr C Miller & wf to J Alfred Ma-

Evelyn D Harris & hab to Helen G

& wf Rel Kalou Holokahiki & hsb to Knkaiau Lee Wai CoL

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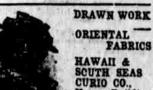
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